#### VHDPA ANNUAL GENERAL MEETING - AGENDA

Meeting date 7:00pm Wednesday, 21 September, 2021	
Location	Hall Pavilion
Apologies	

### 1. Minutes of previous meeting.

1.1	Minutes of Annual General Meeting – 17 November 2021

### 2. Correspondence

2.1 Nil	
---------	--

### 3. Presidents report

|--|

# 4. Treasurers report.

4.1	Tabling of Annual Report and Financial Statements
	Treasurer's Report – Phil Robson

## 5. Sub-group reports.

5.1	Hall School Museum & Heritage Centre
5.3	Hall Men's Shed
5.4	Rural Fringe

### 6. Election of Office Bearers and Committee

6.1	Nominations for:
	President
	Vice President
	Secretary
	Treasurer
	Committee Members (up to 7)
6.2	Financial Delegations
	[President], [Secretary] and [Treasurer] to be authorised signatories with full
	authority for the following accounts:
	Cheque Account BSB 06 2919 Account Number 00925470
	Term Deposit BSB 06 2915 Account Number 50035702
	<ul> <li>All previous signatories are voided</li> </ul>
	<ul> <li>Two signatures required for the term deposit</li> </ul>
	<ul> <li>Two signatures required for the cheque account</li> </ul>
6.3	Appointment of Reviewer

#### 7. General Business

None