



**Village of Hall and District Progress Association Inc.**

VHDPA Inc.  
PO Box 43  
Hall ACT 2618  
[www.hall.act.au](http://www.hall.act.au)

**President:** David Hazlehurst.

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## VHDPA Annual General Meeting

|                          |  |
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| <b>Meeting date</b>      | 8:00pm Tuesday, 16 August 2016   |
| <b>Meeting number</b>    |  |
| <b>Location</b>          | Hall Pavilion  |
| <b>Committee Members</b> | Barnes, Philp, Mansfield, Richardson, Wedrat, Berent, Robson, Huckstepp, Hazlehurst, Howard, Porteous, Crocker |
| <b>Attendees</b>         |  |
| <b>Apologies</b>         | Jo Hall, Morris  |

### 1. Minutes of previous meeting.

|     |  |
|-----|--|
| 1.1 | Minutes of annual general meeting – 20 August 2015 |
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### 2. Correspondence

|     |     |
|-----|-----|
| 2.1 | nil |
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### 3. Presidents report

|     |  |
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| 3.1 |  |
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### 4. Treasurers report.

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| 4.1 | Tabling of financial statements |
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## **5. Appointment of Auditor.**

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| 5.1 | John Howlett retained as VHDPA auditor |
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## **6. Sub-group reports.**

|     |                     |
|-----|---------------------|
| 6.1 | Museum              |
| 6.2 | Mens Shed           |
| 6.3 | Rural Fringe        |
| 6.4 | Pavilion            |
| 6.5 | Community Fire Unit |
| 6.6 | Collectors Club     |

## **7. Election of Officer Bearers**

|     |  |
|-----|--|
| 7.1 | <p>Nominations for:</p> <p>President – Gavin Mansfield<br/>Vice President – David Hazlehurst<br/>Secretary – Brenton Philp<br/>Treasurer – Cally Hannah<br/>Committee members – Bob Richardson<br/>  - Alan Jenkins<br/>  - Tony Morris<br/>  - Leigh Crocker<br/>  - Peter Howard<br/>  - Barry Huckstepp<br/>  - Phil Robson</p> |
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## **8. General business.**

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| 8.1 |  |
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**Next Meeting. AGM August 2017 – to be advised**

**VHDPA Sect. Brenton Philp. 0439 988 110.**